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## Luncheon Program

Featuring



# The Honorable Gavin Newsom California Lieutenant Governor

**Wednesday, October 5, 2011**

11:30 a.m. - Reception 12:00 Noon - Lunch

### Hilton Irvine

18000 MacArthur Boulevard – (across from OC/John Wayne Airport) – Irvine, CA

With economic development and job creation, improving access to higher education, and maintaining California's environmental leadership as his top priorities, Gavin Newsom was elected as the 49th Lieutenant Governor of the State of California on November 2, 2010. Lt. Governor Newsom will share his highly anticipated statewide economic growth plan outlining specific strategies for sustainable job creation and economic development that rely upon public-private partnerships at every level of government.

The Lt. Governor serves as Acting Governor when the Governor is absent from the state, and becomes Governor if a vacancy occurs in that Office. He is President of the Senate, voting in case of a tie. The Lt. Governor serves as a voting member of the **Board of Regents of the University of California** and the **Board of Trustees of the California State University** system. He serves on the 3-member **State Lands Commission**, which oversees control and leasing of millions of acres of state-owned land, including offshore oil resources, as well as use and permitting for all navigable waterways in California. During alternate years, he serves as a member of the **Coastal Commission**. He is a member of the **State Job Training Coordinating Council** and the **California Emergency Council**. In addition, the Lt. Governor chairs the **California Commission for Economic Development**, which provides support and guidance to the Governor, Legislature and private sector regarding the development of California's economy.

#### RSVP/Pre-Paid Reservations Required by Noon on September 30

Reservations made after prepayment deadline will be billed at \$75 rate regardless of attendance.

Telephone cancellations honored no later than 72 hours in advance. Information: 949-588-9884  
Please reserve early as seating is limited. Reservations are confirmed as payment is received

**Members Paid in Advance: \$55**

**Non-Members/Guests: \$65**

**All At-Door if Space Available: \$75**  
Hotel Parking Fee is not included in Ticket Price

#### ORANGE COUNTY FORUM

#### RESERVATION

OCTOBER 5, 2011

MasterCard - Visa - AmEx - accepted for Reservations via Fax 949-472-8901 or Email OrangeCoForum@aol.com

#### Please Reserve by September 30:

\_\_\_ *OCForum Sponsor Table(s) @ \$550* per table of 10    \_\_\_ *Non-Sponsor Table(s) @ \$650* per table of 10  
\_\_\_ *OCForum Member Ticket(s) @ \$55* each            \_\_\_ *Non-Member Ticket(s) @ \$65* each  
\_\_\_ *All Reservations after the September 30 Pre-Payment Deadline will be at \$75 per person*

Check mailed in the amount of \$ \_\_\_\_\_ - or

MasterCard / Visa / AmEx # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name as Shown on credit card: \_\_\_\_\_ 3 or 4 digit security code: \_\_\_\_\_

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Attendee(s) Name (s) \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Company Name \_\_\_\_\_

(Please list Guest Names or Fax to 949-472-8901 or email OrangeCoForum@aol.com by Noon on October 4)

**Please make checks payable to ORANGE COUNTY FORUM and mail to  
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**\*\*\* Pre-Paid Reservations Are Required \*\*\***

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